

(Pages : 2)

Name.....

Reg. No.....

(India Map to Accompany)

10392

FTH SEMESTER (CBCSS-UG) DEGREE EXAMINATION, NOVEMBER 20

History

HIS 5B 08—INDIAN HISTORY – 3

(2019 Admission onwards)

Maximum : 80 Mar

me : Two Hours and a Half

Section A (Short Answer Type)

*Answer the questions in two or three sentences.
Each question carries 2 marks.
(Ceiling 25 marks).*

1. Battle of Buxar.
2. Poverty and Un British rule in India.
3. Surat Split.
4. White Man's Burden.
5. Ishwar Chandra Vidya Sagar.
6. Poorna swaraj.
7. Absentee Sovereigntyship.
8. Satyarth Prakash.
9. 11bert Bill.
10. Tuhfat-ul-Muwahhidin.
11. Wahabi Movement.
12. Arya Samaj.
13. Indian Association.
14. Indology.
15. Ryotwari Settlement.

(Ceiling 25 marks)

Turn over

Section B (Paragraph Type)

*Answer the questions in 100 words.
Each question carries 5 marks.
(Ceiling 35 marks)*

16. Examine briefly the question of social reform in 19th and 20th century India
17. What were the major agrarian settlements during the British Raj ?
18. Explain the transition from company to the crown.
19. Examine the rise of revolutionary nationalism in India.
20. Evaluate the impact of colonialism on the Indian economy
21. Give a brief sketch of pre-Gandhian agitations and movements in the history of the Indian freedom struggle.
22. Discuss the impact of the commercialization of agriculture.
23. Mark the following :
Major Sites of Annual sessions of Indian National Congress : Pune, Bombay, Calcutta, Banaras, Madras, Surat, Kakkinada., in the outline map attached.

(35 marks)

Section C

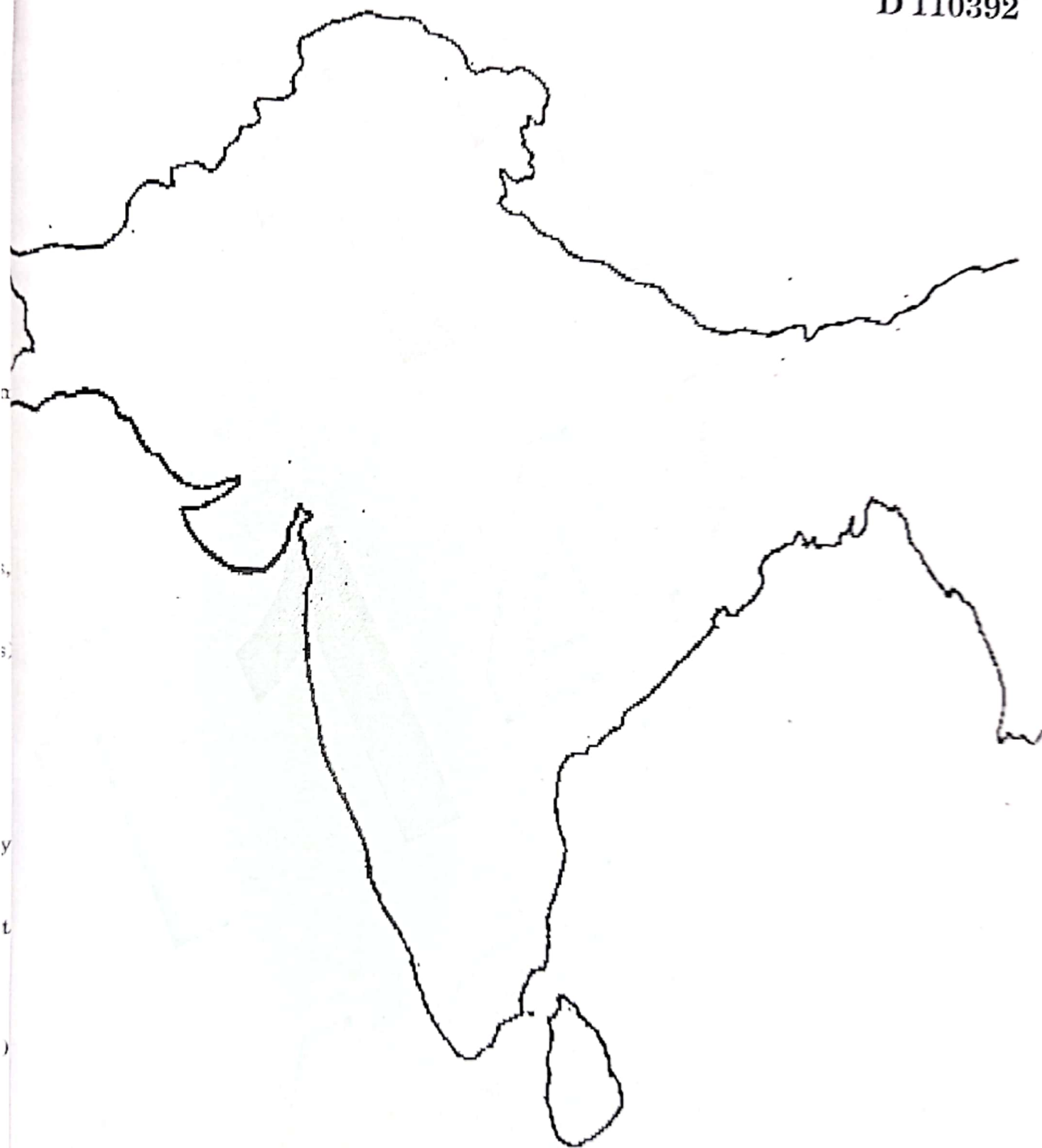
*Answer any two of the following questions.
Each question carries 10 marks. (2 out of 4)*

24. Critically evaluate the colonial constitutional reforms and their Indian response
25. Discuss the nationalist critique of the colonial economy and the colonial impact on Indian history and culture
26. Write an essay on the nature and significance of the Civil disobedience movement and grass root mobilization of masses in the Indian freedom movement.
27. Discuss the strategies and ideologies of the Moderates and the Extremists.

(2 × 10 = 20 marks)

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