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with the same and the same of	SECOND SEM	ESTER M.S. EXAN	.W. DEGR MINATION	EE (REG N, APRIL	ULAR/SUPPLEMENTARY
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ta <sub>i</sub>	SOW 2C 08—COMMUNITY ORGANIZATION AND SOCIAL ACTION				
			(2019 Ad		
ne	: Three Hours				Maximum : 30 Weightage
. E			General In	structions	,
ls 1.	. In cases where choices are provided, students can attend all questions in each section.				
	. The minimum number of questions to be attended from the Section/Part shall remain the same.				
	There will be an overall ceiling for each Section / Part that is equivalent to the maximum weightage of the Section / Part.				
ge	Section A				
כ	Answer any four questions not exceeding 100 words.  Each question carries 2 weightage.				
1.	Geographical co	mmunity.	2.	Concept of	Authority.
3.	Community orga	anisation.	4.	Social Exch	nange Theory.
5.	Satyagraha.		6.	Advocacy.	
7.	Resource Mobili	sation.			
					$.(4 \times 2 = 8 \text{ weightage})$
			Section	on B	
Answer any <b>four</b> questions not exceeding 300 words.  Each question carries 3 weightage.					
8.	8. What are the sources of power in communities?				
9. Explain the philosophy of non-violence.					
10.	List down the skills required in community organization practice.				

Turn over

- 11. Explain the importance of Natural Resource Management in community organisation
- 12. Discuss the principles of social action.
- 13. Explain the need for conflict resolution skills for a social worker
- 14. Discuss the significance of community profiling and recording in community organisation,

 $(4 \times 3 = 12)$  Weight

## Section C

Answer any **two** questions not exceeding 800 words. Each question carries 5 weightage.

- 15. Explain the principles and phases in community organisation in working with displaced popular
- 16. Enumerate on the scope of social action in India with illustrations.
- 17. Based on your fieldwork experience, illustrate the skills required in working with urbandary communities in Kerala.
- 18. Discuss in detail Rothman's approaches to Community Organisation.

(2 × 5 = 10 weight